




## Utility Conflict Report

|                       |                                     |   |                 |                      |   |   |  |
|-----------------------|-------------------------------------|---|-----------------|----------------------|---|---|--|
| <b>OWNER</b>          | <b>Utility</b>                      | SAWS  | <b>Corridor</b> | SW MILITARY          | <b>SITE PHOTOS</b>  |   |  |
|                       | <b>Contact</b>                      | ANN PECHE   | <b>ID</b>       | 3160                 |   |   |  |
| <b>GENERAL INFO</b>   | <b>Utility</b>                      | WATER   |                 |                      |   |  |  |
|                       | <b>Size and Material</b>            | STANDARD FIRE HYDRANT   |                 |                      |   |   |  |
|                       | <b>Accessible Route</b>             | ASSET IS INSIDE ACCESSIBLE ROUTE                                  |                 |                      |   |   |  |
|                       | <b>Longitudinal or Crossing</b>     | CROSSING  |                 |                      |   |   |  |
|                       | <b>Placement Relative to ROW</b>    | INSIDE ROW  |                 |                      |   |   |  |
| <b>LOCATION</b>       | <b>Sheet No.</b>                    | 175   |                 |                      |   |   |  |
|                       | <b>Station</b>                      | 607+88.74   |                 |                      |   |   |  |
|                       | <b>Offset</b>                       | 21.5841   |                 |                      |   |   |  |
|                       | <b>Latitude</b>                     | +29.356524  |                 |                      |   |   |  |
|                       | <b>Longitude</b>                    | -98.53595   |                 |                      |   |   |  |
| <b>SUE</b>            | <b>Level of Investigation Req'd</b> | NONE  |                 |                      |  |   |  |
|                       | <b>Test Hole No</b>                 | N/A   |                 |                      |   |   |  |
|                       | <b>Test Hole Depth</b>              | N/A   |                 |                      |   |   |  |
| <b>RESOLUTION</b>     | <b>Recommended Action</b>           | NO CONFLICT   |                 |                      |   |   |  |
|                       | <b>Estimated Resolution Date</b>    |   |                 |                      |   |   |  |
|                       | <b>Resolution Status</b>            | NO RESOLUTION WAS REQUIRED  |                 |                      |   |   |  |
|                       | <b>Comment</b>                      | Hydrant to back of sidewalk = 4'-4 1/2"<br>Sidewalk width = 5'-0" |                 |                      |   |   |  |
| <b>Date Collected</b> |                                     | 7/31/2018 12:41:02 PM   |                 | <b>Date Modified</b> |   | 11/28/2018 6:59:12 AM   |  |

TBPE Firm Registration #470 | TBPLS Firm Registration #10028800